

OVERTON PUBLIC SCHOOL
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Allen, Superintendent
Brian Fleischman, Principal
Calli McCoy, Counselor
Clint Little, Activities Director

Phone (308) 987-2424

Fax (308) 987-2349

www.overtoneagles.org

Greetings from the Principal's Office

As we approach springtime, please remember to watch the weather forecast. Spring weather can become very volatile. Thank you for ensuring your children are sent to school dressed appropriately for the weather.

Congratulations to Kian Martin on qualifying for the State WR Tournament. Good luck at the State Tournament.

Congratulations to the Girls and Boys basketball teams on their success this season. It has been very exciting to watch both teams play this year. Good luck in the post season.

Upcoming Events:

February 14th-16th: State WR @ Omaha
February 19th & 21st: BBB Sub-Districts @ Holdrege
February 20th: FKC Speech @ Elm Creek
February 20th: JHBB @ Pleasanton 12:30PM
February 21st: Pre-School Field Trip
February 22nd: GBB District Finals TBD
February 23rd: BBB District Finals TBD
February 24th: Spring Music Showcase at 2PM
February 26th: Spelling Bee for Grades 3-5 at 1PM
February 28th-March 2nd: State GBB @ Lincoln
March 7th- 9th: State BBB @ Lincoln
March 11th: Speech Districts @ Loup City
March 14th: Spring Sports Pictures
March 15th: No School (Teacher In-Service)
March 16th: PeeWee WR Toumey at 10AM

School Happenings: It is that time of year again for testing. You might notice on the calendar that on March 18th, the NSCAS (state testing) window opens. NSCAS replaced NeSA last year as our statewide assessment. This is the statewide assessment that all students grades 3-5 will be taking. The following subject areas are tested: Reading, Math, and Science. The Juniors will be taking the ACT on April 21st as part of the statewide ACT testing for all Juniors. Student performance is vital on these assessments as we are compared with all other schools and students across the State. Please ensure that your students are well prepared during these testing periods with a good nights rest and balanced breakfast. The teachers have done a wonderful job providing our students with the information necessary to be successful on these assessments. Thank you for giving your best effort on the assessments.

Educationally yours,

Mr. Brian Fleischman, Principal
308-987-2424 x206
brian.fleischman@overtoneagles.org

Overton Educational Greenhouse

In October, Overton Public Schools purchased a 22' x 36' greenhouse that was disassembled from its previous location and moved to the southeast corner of the school. With the help of several classes, the greenhouse was finally up and ready for plants by December. Mr. Ehlers' plant science class has been busy preparing the inside of the greenhouse with gravel, installing the aquaponics system and tables for growing plants, planting seeds and monitoring growth and nutrient needs, designing the internal layout and external aesthetics, and learning about the process required to maintain a greenhouse.

In March, Overton Public Schools received word that we are the recipients of a \$5,000 Youth Engagement Grant from the Overton Area Community Foundation and the Nebraska Community Foundation. These grants will enable the school to purchase a sign for the greenhouse, establish a working aquaponics growing system within the greenhouse, as well as the purchase of more pots, seeds and soil to grow vegetable plants and flowers. The overall goal of the greenhouse is to provide a hands-on learning experience for all students. The school would also like to raise vegetable and flowering plants with the intent to sell these to community members for use in their own gardens.

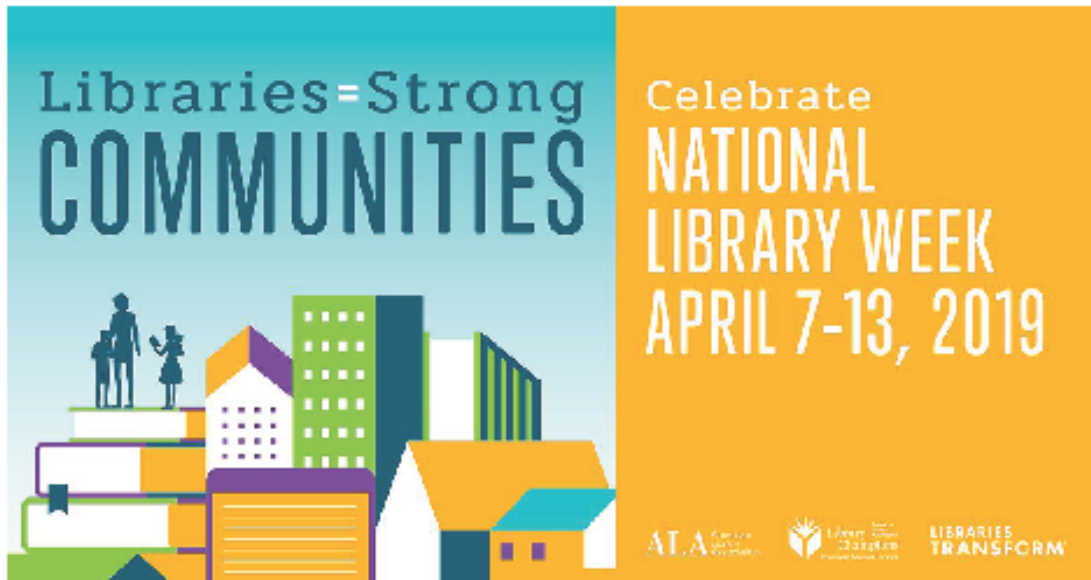
Overton Public Schools would like to thank the Overton School Board, the Overton Area Community Foundation, and the Nebraska Community Foundation for helping to make this dream a reality. A very special thank you to the many individuals who have donated their time to help make the greenhouse possible, including Seth & Angie Ehlers and family, Todd Hoyt, Merle Glassmeyer, Jonathan Robertson, Dilan and Christian Smith, Mathew Roth, JT Johnson, Ash Lopez, Kien Martin, Elijah Heusinkvelt, Schuyler Brown, Braden Kizer, Dane Weston, Cole Pape, Noah Lees, Brenden McCarter, Will Kulhanek, and Creighton Elfgren.

The Library is a *SWEET* place to be!

.....

National Library Week

April 7-13, 2019



Monday-Thursday- Vote on your favorite edible book/character creation. Grades K-12, staff

Monday-Wednesday- Library trivia grades 3-12, staff

Where is Pete? Grades preK-2

Tuesday- National Library Workers Day-Thank your librarian and those who volunteer!

Thursday-Friday- Library Lattes on sale

Friday- winners announced for edible book contest and trivia contests

.....

DQ[®] Fundraiser

Overton Public Schools

Thursday, April 11
5:00 pm - 8:00 pm

10% of sales will be directly donated to Overton
Public Schools!!

Hosted by

Lexington DQ
901 Plum Creek Parkway
(308) 324-3214



www.fourteenfoods.com

2018-2019 Boys Basketball Season

The 2018-2019 boys basketball season came to an end in the District Finals to Lourdes CC. We finished the year with a 20-4 record and as District Runner-ups. We also finished 2nd in the FKC Regular Season standings and took home the gold as we repeated as FKC Tournament Champions!

This was a very fun and exciting year as the boys played a very entertaining game of basketball and were an absolute joy to coach. The team scored 65.1 points per game (top 3 in the state) as a result of the up-tempo style of play. A big key in that is that we only turned the ball over 11 times per game (only twice all year did we turn it over more than our opponents). That is the lowest amount of turnovers in the past 10 years here at Overton. We forced 19.5 turnovers per game (11 steals per game) and that allowed us to get out in transition often.

We did have a couple of records get broken this year. Braden Kizer broke the career 2 pointers made record with 462 made 2 pointers. He also broke the career free throws made record with 319 made free throws. Morgan Wallace broke the career steals record this year with a total of 256 steals. Both of these 2 young men made 1st Team All-Conference (and should make some All-State teams).

This team showed up to practice every single day all year to get better. We had some great leaders, great students, and great young men on this team. It truly was a pleasure to coach them every day. While the season didn't end exactly how we wanted, it was a very successful campaign and a lot of great memories were made.

Yearbook

Yearbooks are still on sale until April 5. We still have a few yearbooks left to sell. Prices are as follows: \$30 dollars with a name on the cover and \$27 dollars without a name on the cover. You may contact Mr. Gilson if you are interested in purchasing a yearbook.

Seniors Parents may still purchase a senior tribute until April 5. The price is \$25 dollars for an advertisement and you can put a Senior Professional picture and a baby picture along with one to two paragraphs of written thoughts to your senior. Please understand we are working with space on these ads and a normal paragraph is a lot of space, so be thinking of how to shorten paragraphs.

Sincerely,
Tory Gilson

2019 Spelling Bee

On Tuesday, February 26, the annual school spelling was held. Approximately sixty students braved the stage to test their spelling skills. Congratulations to all participants for giving it their best effort. Spelling under pressure is harder than one thinks. Special thanks to Mr. Christensen for use of the stage and microphone set-up, Marlene Blythe and Mary Cook-judges, and Mrs. Marshall, announcer and judge. Results were:

3-4 grade division winner: Daniel Teply, runner-up: Melissa Grandon

5-6 grade division winner: Hayden Muirhead, runner-up: Parker Walahoski

7-8 grade division winner: Savannah Potter, runner-up: Emma Luther



Free Volleyball Open Gym for Grades 3-8 (girls going into 4th Grade)

Our goal is to introduce fundamental volleyball skills at a young age. This will enable children to develop skills for junior high and high school athletics. This is a great opportunity and will benefit any students interested in playing sports.

Dates & Times: June 4, 11, 18 and 25th
July 9
Time: 9:30-10:30

Who: Boys and Girls entering grades 3-8 are invited to attend.

Cost: \$0

What to Bring: Each camper is responsible for providing their own workout gear.

Skills: passing, serving, setting, digging, hitting, serve receive, floor skills, defensive skills, peppering, agility, positional skill instruction, & game playing

Who to Contact:

Hayley Ryan

Phone: 308-987-2424

Email: hayley.ryan@overtoneagles.org

Please return the following information to coach Ryan by May 4th if planning to attend:

Parent's names: _____

Camper's name: _____

Address: _____

City: _____ **Zip:** _____

Volleyball Skills Camp/Open Gym

_____ has permission to participate in Overton Future Eagles Skills Camps/open gym. I understand the girls/boys will not be covered by the school health insurance. The signature of a parent or guardian releases Overton Public School, School Board, Administration, and staff of any liabilities. If an emergency should arise, I authorize the camp coaches and director to seek medical attention for my daughter or son after attempting to contact me.

Parent or Guardian

Date

Phone

Athlete

Date



Future Eagles Skills Camp

Time: May 28th –31st from 8:00-10:00 a.m. Tuesday and Wednesday will be football for boys and volleyball for girls. Thursday and Friday will be basketball for both boys and girls.

Who: Both boys and girls entering grades 3-8 are invited to sign up for the Future Skills Camp.

Cost: \$35 per camper. This fee includes instruction, t-shirt, ball and/or treats. If students want to sign up for one, volleyball, football or basketball the cost will be the same \$35.

What to Bring: Each camper is responsible for providing their own workout gear.

Skills: We will focus on a variety of sport specific skills. Our goal is to teach the youth of Overton the fundamentals to become great football, basketball and volleyball players.

Forms must be turned in by May 3. If you are not registered by the deadline a t-shirt and ball are not guaranteed. Feel free to make copies for friends or relatives who might also want to come. Who to contact: Hayley Ryan Phone: 987-2424 Email: hayley.ryan@overtoneagles.org

Future Eagles Skill Camp – Combination Camp –football or volleyball and basketball

Camper: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Youth T-Shirt Size: S M L XL

OR

Adult T-Shirt Size: S M L XL

Grade you are currently in (please circle): 2 3 4 5 6 7 8

Send forms to: Future Eagles Skills Camp

C/O Hayley Ryan

PO Box 310

Overton, NE 68863

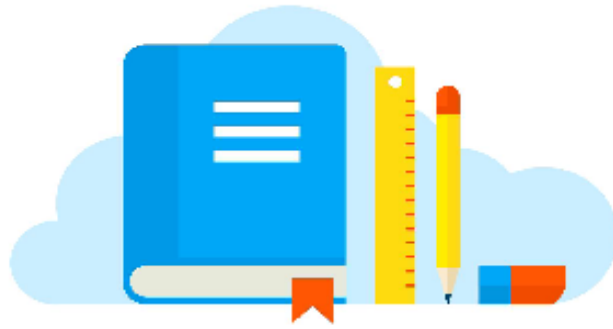
Make checks payable to: Overton Public School

Overton Athletic Future Skills Camp

_____ has permission to participate in Overton Future Eagles Skills Camp. I understand the girls/boys will not be covered by the school health insurance. The signature of a parent or guardian releases Overton Public School, School Board, Administration, and staff of any liability. If an emergency should arise, I authorize the camp coaches and director to seek medical attention for my daughter or son after attempting to contact me.

Parent or guardian: _____ Date: _____ Phone: _____

Athlete: _____ Date: _____



Book Character/Cake Decorating Contest

National Library Week April 7-13, 2019

Choose a favorite book

- It can be a picture book or a chapter book. Something you have read recently or back in elementary.

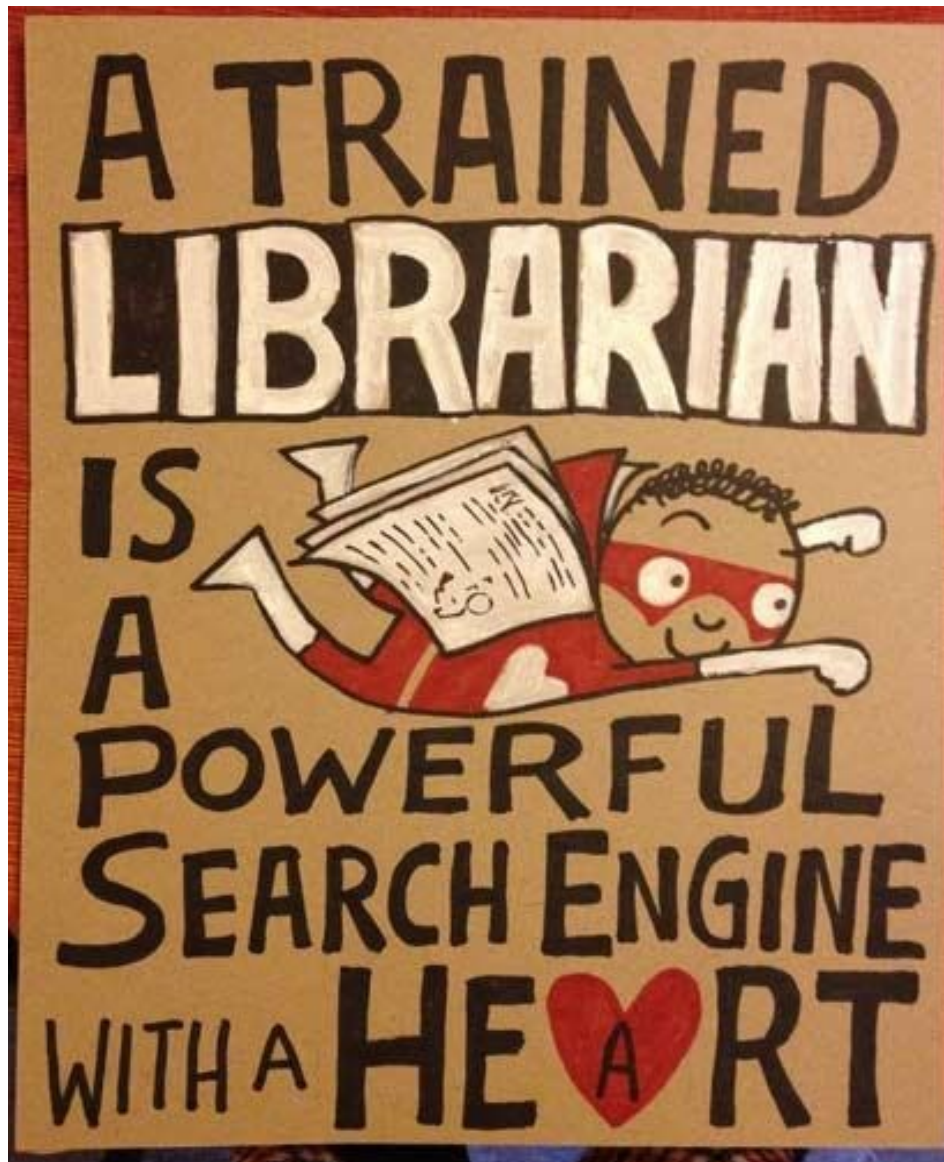
Decorate a cake to represent your book.

- You can recreate the cover of the book
- You can create a cake to depict a character.
- Perhaps an event can be your inspiration. The possibilities are endless!!!!

Cakes must be in the library for photos by Friday, April 5.

- Cakes will be photographed for voting for all school classes and the community via Facebook on Friday afternoon.
- Information about the book must also be filled out to be eligible for voting.

- All parts of the decoration must be edible. Although not all ingredients have to be cake. A styrofoam base may be used instead of a cake.
- Prizes will be given in 2 age categories: middle school (5-8) and high school/adult.
- Judging will be based on uniqueness, creative use of ingredients, and overall appearance.
-

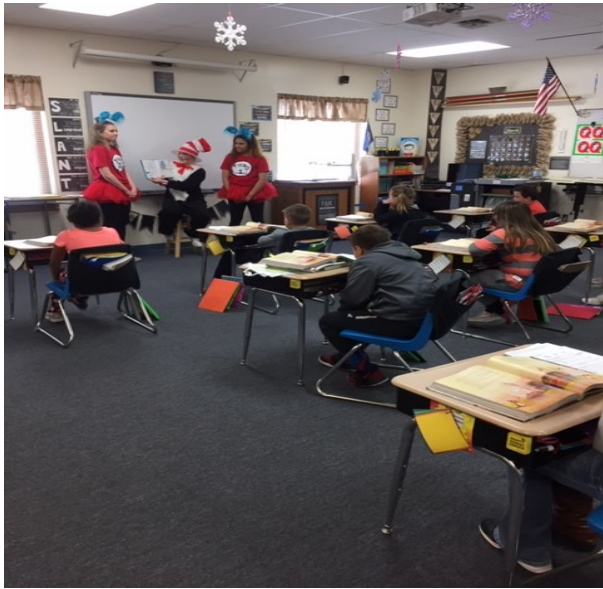


Read Across America

The Pre-K through 4th grade celebrated Read Across America Week with lots of fun activities. Each day featured a different book from Dr. Seuss. Mrs. Ehlers' classes decorated snacks that went along with the daily theme and students were encouraged to dress up each day. Teachers decorated their doors and did activities in their classroom for a selected Dr. Seuss book. The Cat in the Hat, Lexi Reil, read to our students along with Thing 1, (Zoey Reeves) and Thing 2 (Allie Altwine). The teachers and students give a special thanks to Mrs. Ehlers and her students, Brian Fleischman, Brenda Buchholz, Lexi Reil, Zoey Reeves, and Allie Altwine for helping us celebrate our love of reading. It was a fun week!







From the Counselor

Springtime is right around the corner, I KNOW it! I can't wait for warmer days, the sunshine, and everything turning green again.

April will be when we do Pennies for Patients so start collecting all of your coins! The donations we raise by collecting the pocket change goes towards helping cancer patients and their families and that money stays local.

Mr. Fleischman and I are meeting with all of the high school to talk to them about their future class schedules. With that, we have really dug deep into their future plans outside of school. We really want to make sure we are doing our best to set them up for success for the rest of their time here at Overton as well as when they continue forward in their lives. Please reach out to me, or Mr. Fleischman if you have any concerns or questions about your child's education.

As the weather changes, please remember the dress code. Open shoulder tops are not directly in the handbook, so please make sure there is two inches of fabric before the shoulders are exposed. Also, I want to call attention to Athletic Shorts. They need to reach the tips of fingers.

-Mrs. McCoy

Seniors and Senior Parents:

-Enrollment is starting for the colleges. Make sure you are completing tasks for the colleges so that you can get enrolled for your Fall Semester of College.

-Summer Classes, there are online Summer Classes available at most colleges such as CCC and UNK, check the website to see if you are interested in getting a jump-start on your degree.

-Graduation Information and Schedules will be coming in the mail.

-Required classes need to be passed to participate in the graduation ceremony as well as to get

your high school degree. If you have concerns please reach out to the teachers or me.

Juniors and Junior Parents:

-Junior will be taking the ACT this spring. More information is to come. It is important to take it once or twice before your final test opportunities in the fall of your senior year. Dates are posted on the ACT site, and Overton School is a testing site. You must take the test by December. Have your scores sent directly to the college(s) you are considering attending. College codes can be found on the ACT website.

-Colleges offer many group tours throughout the spring and summer. Check out the website of the college you are interested in to find out visiting.

The infographic is divided into two main sections. The left section has a blue background and features the text '7 OUT OF 8 MIDDLE SCHOOLERS say they're less likely to smoke E-cigarettes because of participating in CATCH My Breath.*' with a row of eight yellow person icons, seven of which are filled. The right section has a yellow background and a red header that reads 'WHY IS EDUCATION ABOUT E-CIGS NEEDED?'. Below the header is a bulleted list of four points.

7 OUT OF 8 MIDDLE SCHOOLERS say they're less likely to smoke E-cigarettes because of participating in CATCH My Breath.*

*According to a 2016 pilot study involving 2,200 middle schoolers across 5 states.

WHY IS EDUCATION ABOUT E-CIGS NEEDED?

- Nicotine is proven to be an addictive substance which has negative effects on the developing brain.
- The majority of E-cigarettes, including flavored ones, contain nicotine.
- E-cigarettes are the most commonly used tobacco product among youth and are strongly associated with the use of other tobacco products.
- It is illegal for anyone under 18 to buy or use E-cigarettes.

5-8 will be doing a Program called CATCH My Breath, which educates about the dangers of E-cigarettes. There has been a 900% increase in the use of tobacco products by kids under 25. Feel free to check out the following website for more Parent Resources and Information: www.catch.org

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

March 11, 2019

7:30 p.m.

Board Vice-President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier

Notification: The March 11, 2019 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent and Brian Fleischman, Principal

Guests Present: Seth Ehlers, Angie Ehlers, Clayton Jeffries, Shannon Jeffries, Jordyn Jeffries, Abigail Lawton and Rebecca Zeleski.

Public Comments: Clayton Jeffries thanked the board for considering the coop agreement with Lexington Public Schools.

Reports: Seth Ehlers reported on the school green house and the Overton Community Foundation donation. Mrs. Ehlers, Abigail Lawton and Rebecca Zeleski reported on the FCCLA STAR state qualifying projects and FCCLA fund raising activities.

Communications: None

Other: Other: Board voted to excuse the absence of board member Rudeen and Walahoski. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, Meier. No (0). Absent (2) Rudeen and Walahoski. Vice-President Meier appointed board member Brennan as acting Secretary in the absence of board member Walahoski.

Action Items:

1. **Agenda** - Moved by Luther, seconded by Lassen to approve the agenda of the March 11, 2019 regular monthly board meeting as presented. Motion 4-0-2. Yes (4) Brennan Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
2. **Minutes** - Moved by Lassen, seconded by Meier to approve the February 11, 2019 regular board minutes as presented. Motion 4-0-2. Yes (4) Brennan Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
3. **Claims** - Moved by Brennan, seconded by Luther to pay the March General Fund bills in the amount of \$48,537.75. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
4. Moved by Brennan, seconded by Luther to approve the coop agreement with Lexington Public Schools for softball beginning in the 2019-2020 school year. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.

5. Moved by Meier, seconded by Luther to approve the 2019-2020 class schedule as presented . Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
6. Moved by Luther, seconded by Brennan to approve the senior citizens meal program. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.
7. Moved by Luther, seconded by Brennan to adjourn at 8:58 p.m. Motion 4-0-2. Yes (4) Brennan, Lassen, Luther, and Meier. No (0). Absent (2) Rudeen and Walahoski.

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meetings: NASB 2019 Calendar
 - b. Transportation: Bus Repairs Report
2. **Discussion Topics:**
 - a. March Board Meeting scheduled for Monday, April 8, 2019 beginning at 7:30 p.m.
 - b. Reviewed board policy 5001 Compulsory Attendance and Excessive Absenteeism
 - c. Green House Tour and Report

Administrative Reports:

- Principal's Report:**
1. School Calendar Update
 2. School Enrollment Update
 3. 2019-2020 Class Schedule
- Superintendent's Report:**
1. Enrollment Option Report
 2. Option Enrollment-
 - a. Out - a.
 - b. In - a.
 - b.
 - c.
 - c. Change of Status a.
 3. Financial Update
 4. Budget Review
 5. Projects Update
 6. Summer School Update
 7. Natural Gas Rate Lock for Two Year Period



April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 FCA 7AM. Student Council mtg. @ lunch. FCCLA mtg. 6:30PM.	2 Statewide ACT testing for Juniors. GO @ Elwood 10AM. JHTR @ Overton 1PM. Athletic Booster mtg. 7PM.	3 Jazz Band 7:15AM. State FFA @ Lincoln.	4 State FBLA @ Omaha. State FFA @ Lincoln.	5 TR @ Axtell 9AM. State FBLA @ Omaha. State FFA @ Lincoln.	6 State FBLA @ Omaha.
7 State FCCLA @ Lincoln.	8 FCA 7AM. State FCCLA @ Lincoln. Music Booster mtg. 6PM. School board mtg. 7:30PM.	9 State FCCLA @ Lincoln. GO @ Arapahoe 10AM. TE 204 students 12:30-2:30PM.	10 Jazz Band 7:15PM. FFA Officer mtg. @ lunch. FKC quarterly mtg. 5:30PM.	11	12 TR @ Bertrand 12PM. District Music @ Wood River.	13 ACT test date. Prom @ Overton, pictures 5:30PM, dinner 6:30PM, dance 7:30-10:30PM.
14	15 FCA 7AM. FFA mtg. 6:30PM.	16 NO SCHOOL. Overton TR Invite 9AM. GO @ Alma 10AM. JHTR @ Bertrand 2PM.	17 FFA Officer mtg. @ lunch. Athletic Booster mtg. 7PM.	18 TR @ Don Bader (Lex) 12PM.	19 NO SCHOOL — Spring Break.	20
21 Easter Sunday	22 NO SCHOOL — Spring Break.	23 JHTR @ Bertrand 2PM. FFA Officer Interviews 4:30PM.	24 Make-up date for ACT testing for Juniors	25 1st & 2nd Field Trip to Rowe Sanctuary. 7-12 Spring Concert 7PM.	26 GO @ Overton 9AM. FKC TR @ Elwood 9AM. Kindergarten Field Trip.	27 Rain date FKC TR.
28 Class of 2021 Cornhole Tourney 3-5PM.	29 FCA 7AM. Two Rivers final dental visit (AM). GO @ Cozad 2PM (JV). FCCLA Banquet 7PM.	30 FKC JHTR @ Wilcox-Hildreth. FKC GO @ Overton 9AM. FFA Banquet 7PM.				

April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Milk served each meal. Milk & fruit served each PK meal. ALT MEAL: Corn dogs	1 Biscuits & gravy. Chicken drummies, mashed potatoes & gravy, corn, applesauce, peaches, dinner roll.	2 Glazed donuts & eggs. Super nachos, shredded lettuce, refried beans, diced tomatoes, oranges, pears.	3 French toast & sausage. Soup bar, grilled ham & cheese, relish tray, pineapple, fruit cocktail.	4 Breakfast pizza. Beef & veggies fried rice, relish tray, jello, grapes, cereal bar.	5 Funnel cake & yogurt. Cheese pizza, salad mix, cottage cheese, relish tray, jello, strawberries.	6
7 ALT MEAL: Pizza	8 Breakfast on a stick. Beef & noodles, mashed potatoes, green beans, fruit cocktail, apples, dinner roll.	9 Donut holes & eggs. Taco bar, shredded lettuce, refried beans, diced tomatoes, mandarin oranges, mixed berry crisp.	10 Breakfast wrap. Chicken patty sandwich, fries, relish tray, pineapple, peaches.	11 Yogurt parfait & cereals. Lasagna, salad mix, peas, jello, cantaloupe, garlic toast.	12 Cinnamon little Johns & eggs. Scrambled eggs, french toast, fruit cup, hash browns, orange juice.	13
14 ALT MEAL: Cheeseburger	15 Pancakes & ham. Beef roast & roasted veggies, gravy, peas, Pineapple, oranges, dinner roll.	16 NO SCHOOL.	17 Make your own breakfast sandwich. Chicken nuggets, fries, green beans, jello, applesauce, brownie.	18 Glazed donuts & sausage. Cheeseburger, baked beans, coleslaw, grapes, strawberries.	19 NO SCHOOL.	20
21 ALT MEAL: Corn dogs	22 NO SCHOOL.	23 Cinnamon roll & eggs. Spaghetti & meat sauce, green beans, cottage cheese, grapes, peaches, garlic toast.	24 French toast & yogurt. Super nachos, shredded lettuce, diced tomatoes, peppers, applesauce, oranges.	25 Breakfast combos & cereal. Tater tot casserole, green beans, baby carrots, pears, fruit cocktail.	26 Breakfast pizza. Ham, turkey, & cheese sandwich, salad mix, relish tray, jello, apples.	27
28 ALT MEAL: Cheesy garlic toast	29 Breakfast cookie & sausage. Fried chicken, mashed potatoes & gravy, corn, baked apples, fruit cocktail, biscuit.	30 Breakfast tornado. Pigs in a blanket, chips, cheesy green beans, mandarin oranges, peaches.				